ICAR-KRISHI VIGYAN KENDRA

Hosted by CREED

Cholamadevi Post, Jayankondam (via), Udayarpalayam Taluk, Ariyalur District – 612 902, Tamil Nadu

Application for the post of Subject Matter Specialist (Animal Science)

| 1. | Name | : | |
|-----|---------------------------------|-------------------|--------------|
| 2. | Date of Birth | : | |
| 3. | Age as on Closing date | :YearsMonths Days | |
| 4. | Gender | : | , |
| 5. | Correspondence Address : | | Photo |
| | | | |
| | a. Telephone (with STD code) | : | |
| | b. Mobile/ Cell No. | : | |
| | c. E mail Id | : | |
| 6. | Permanent Address : | | |
| | | | |
| 7. | Nationality : | | |
| 8. | Religion | : | |
| 9. | Caste | : SC/ST GEN OBC | |
| | | | |
| 10. | Whether Physically handicapped: | Yes / No | |
| | If Yes, Please specify | : | |
| 11. | Languages Known : | | |
| 12. | Marital Status | : | |
| 13. | Particulars of Application Fee | : | |
| 14. | Educational Qualification | DD No Date | for Rs.500/- |
| | | Year of | Percentage / |

| Course | Name of the School / College | Board / University | Year of passing | Percentage / OGPA |
|----------|------------------------------|--------------------|-----------------|----------------------|
| S.S.L.C. | | | | |
| H.S.C. | | | | |
| Bachelor | | | | |
| degree | | | | |
| Master | | | | |
| degree | | | | |
| Ph.D | | | | |

| Course | Name of the Institution | Board / University | Year of passing | Percentage |
|--------|-------------------------|--------------------|-----------------|------------|
| | | | | |
| | | | | |

16. Experience details

| S. | S. Name of Institution | Post held | Pay Scale | Period | | Reason for |
|-----|------------------------|-----------|-----------|--------|----|------------|
| No. | Name of Histitution | rost neiu | Fay Scale | From | To | Leaving |
| | | | | | | |
| | | | | | | |

| Total length of service: | Veare | months |
|--------------------------|-------|--------|
| Total length of service. | years | |

17. Awards / Medals/ Distinction

| Sl.No. | Name of the Award / Fellowship/ Medal | Award instituted by | Details |
|--------|--|---------------------|---------|
| 1 | | | |
| 2 | | | |

18. Publications

| Sl.No. | Particulars Particulars | Nos. |
|--------|---|------|
| 1 | Research Articles | |
| 2 | Research Abstract | |
| 3 | Review papers | |
| 4 | Books authored | |
| 5 | Extension Literatures (Popular Articles, Folders, Booklet etc.) | |
| | a. State Level | |
| | b. District level | |
| 6 | News Paper coverage | |
| | a. National Dailies | |
| | b. Tamil Dailies | |

Note: Furnish the details as Annexure I

19. TV Talk / Radio Talk

| Sl.No. | Title | Telecast / Broadcast Date and Time | Agency |
|--------|-------|------------------------------------|--------|
| 1 | | | |
| 2 | | | |

20. Efficiency in handling external projects, if any

| Sl.No. | Name of the scheme | Funding Agency | Budget | Duration |
|--------|--------------------|----------------|--------|----------|
| 1 | | | | |
| 2 | | | | |

- 21. Narrate your contribution to agricultural extension and Farmers Welfare (300 words)
- 22. Write about your suitability to this post (250 words)

DECLARATION

I hereby declare that the particulars given above are true and correct. I understand that if any of the particulars are found to be false / incorrect / misrepresented on a later date, my candidature is liable to be cancelled at any time.

| Place | : |
|-------|---|
| | |

Date : (Signature of Applicant)